



Delta Chi Dateline

March 2022

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Delta Kappa Gamma Society International

Delta Chi Dateline

is the monthly publication of the Delta Chi Chapter, Ohio State Organization of Delta Kappa Gamma Society International

The chapter is located in Clermont County, Ohio.

Chapter President:

Jan Schoellman

Editor:

Joyce Maynard



Mission Statement

The Delta Kappa Gamma Society International promotes professional and personal growth of women educators and excellence in education.

Jan's Journal

Poor Joyce, we give her a nice long break between newsletters and then work her to death with two issues very close together. Sorry about that, Joyce, we'll have to double your pay! Speaking of Joyce, she received a lovely compliment about the Feb. Dateline from the state newsletter editor, Cathy Tenney. Way to go, girl!

Regarding the last meeting, for those of you who were unable to attend because of prior commitments along with those who were unable to log in (I apologize but technology, while being a wonderful and amazing help to us, can still be fickle and untrustworthy at times,) please read Darla's minutes. The only comment I want to make is about our speaker, Chris Wick, Clermont Co. Library Director. She emphasized the cost factor for the (probably) thousands or even millions of books that are distributed monthly. Since Dolly Parton is not paying for all these books out of her own pocket, the county steering committee is always looking for donations and ways of funding the program which I read somewhere is \$25 a year for each child enrolled. To be honest with you, that information was very eye-awakening and has caused me to re-think our role in the program. As you probably gleaned from the December meeting, I was ready to spread the word and sign up as many kids as we possibly could and not really consider the cost of doing that. Thanks to Chris, we now know that we cannot ignore the cost. After she signed off, we discussed ways we could help fund the program.. Phyllis Neal pointed out that this type of project most likely falls under the Education Excellence Committee while others suggested an auction or raffle. We might also be able to raise money at the Joint Chapters

luncheon. I didn't say anything at the meeting but if each of us would donate \$10, that would be around \$400 or if even half of us could see their way to donate \$25, that would raise about \$500. Please note that I am not asking for any donation at this time, but rather doing some brainstorming as I type the article. I would need input from the membership before taking any action. In the interim, it still is okay for us to sign kids up. Chris sent me a new flyer, with a different QR code on it. I have asked Joyce to add it to this edition of the Dateline.

Our next meeting is in person (barring any more variants) on Thursday, March 10th, back in Batavia at the CCESC board room. If you were on the hostess committee for Feb., please reach out to Marge Sumner by phone with an offer to help with food or raffle items.



The topic of the meeting is Native Plants and our speaker will be Master Gardener, Debbie Garner. I am planning a very short Executive Board meeting afterward, simply because I have to have two and so far, have only had one. I don't want to do it in April in Fayetteville at John's Flowers, nor at the banquet in May.

That's all I can think of for now. I may have used this before, but it is a good way to say goodbye. As Cincinnati born Roy Rogers and his wife Dale Evans, would sing, "Happy trails to you until we meet again..... "



Enroll Children ages 0-5 to be mailed a **FREE BOOK** each month!

Why sign up?

- To receive a free book every month specially selected for your child's age group
- To increase vocabulary and literacy skills
- To encourage a love for reading and learning that will help your child be better prepared for kindergarten

Who is eligible?

Children under the age of 5 living in Clermont County

What do I need to do?

- Be a resident of Clermont County
- Enroll at ClermontLibrary.org/imagination-library
- Read with your child and have fun!

When will my child receive books?

Eight to ten weeks after your registration form has been received, books will begin arriving at your home and will continue until your child turns 5 or you move out of the county.



Enroll Now!



Program Administration & Funding

The United Way of Greater Cincinnati and the Clermont County Public Library administer the program. The Ohio Governor's Imagination Library provides 50% of the funding with the rest supplied by generous donors. To help support the program financially, contact the Eastern Area United Way at (513) 536-3000. Your support is appreciated.

Visit the Library's website for more resources that can help prepare your child for school:

- Weekly Storytimes
- 1000 Books Before Kindergarten
- School Readiness kits
- Every Child Ready to Read information
- STEAM kits for pre-schoolers

Success by Six, offered by the United Way of Greater Cincinnati, provides programs throughout the year to ensure children are healthy and ready to succeed by the time they start kindergarten.



United Way
of Greater Cincinnati



House of Peace

FEBRUARY

HOUSE OF PEACE

There were no contributions of Blankets, or money, since the meeting was a zoom meeting. Please bring Blankets to the March meeting. Thanks!

By: Jan Denny

MARCH

HOUSE OF PEACE

Please remember to bring:

Dish Detergent;

Dryer Sheets;

and Blankets from the February meeting.

Remember, I will shop for you! Just bring cash, or a check, made out to:

JANICE M. DENNY

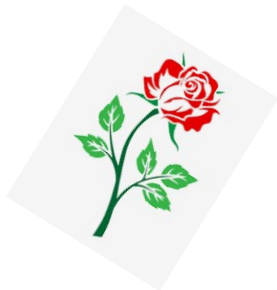
Thanks to all for your support of House of Peace!

By: Jan Denny



March Birthdays

- 3-1 Marjorie Sumner
- 3-22 Linda Sebastian
- 3-25 Heather Edwards



A REMINDER

Please send nominations for The Red Rose Recognition Award to Vanda Gregory before the April meeting.



Legislative Report

Ongoing in the Legislature

Vouchers:

HB 110, the state budget bill, makes significant changes to voucher access. First, because of the interruption to testing caused by COVID -19, the law postpones any changes in identification of what schools are on the EdChoice list until the 2024-25 school year. But it significantly expands access to vouchers in existing school districts by eliminating over the next four years, the requirement that a student has to have attended a failing public school to receive a voucher. By 2025-2026 all students, K-12 can request a voucher only if EdChoice vouchers are awarded in their district.

State Report Card:

Legislators have shown interest in revising the state report card. **HB 200** would make multiple changes but has not moved through the process yet.

Report by: Martha Kleinfelter

February Meeting Minutes

Feb 22nd, 2022

Delta Chi Regular Meeting

The meeting took place **via Zoom** and was called to order after a presentation by Chris Wick, Director of the Clermont County Public Library. Meeting began with the reading of the Collect and a moment of silence.

Attendance was taken. The names in bold print were present. Joan Ballbach, Sarah Carlier, Melissa Daniels, **Janet Davidson**, Jan Denny, **Leah Donley**, Heather Edwards, Lisa Edwards, **Marge Edwards**, Rudy Edwards, **Betsy Foreman**, Bonnie Frey, **Vanda Gregory**, Tori Herrera, **Stacie Ishmael**, Mary Jane Kaufman, Marti Kleinfelter, Faye Knight, Judy Krebs, Fran Louderback, **Joyce Maynard**, Candy Meadors, **Judy Mouch**, **Phyllis Neal**, **Melody Newman**, Carol Ottman, **Linda Salzer**, Jennifer Schlosser, **Jan Schoellman**, **Linda Sebastian**, **Darla Smith**, Phyllis Smith, Sally Smith, Jan Stewart, Marge Sumner, Cheryl Taylor, **Judy Varney**, Sharon Ward, Adele Wehrum.

Approval of December Minutes.

Approval of Treasurer's Report.

New Business

- Congratulations to Joyce Maynard on getting kudos from the State on the newsletter!
- Discussions about the Imagination Library funding. The Educational Excellence fund is currently at \$482.08. It was questioned if a donation could be made from this fund and Phyllis said she would discuss this with the committee. It was also suggested that maybe we could use the money raised from the next Christmas auction, or even hold a 2nd auction to raise money for the library.

Joint Council Committee Report: Betsy said the committee is meeting this upcoming week. Discussions of having a membership tea, or perhaps a second joint luncheon as a way to recruit new members. After discussion among several members it was decided that the consensus is to leave everything alone as is.

Membership Committee Report: Leah read applications for three new members: Heather Huening, Hillary Gatio, and Theresa Scherzinger. This was the first reading of the applications.

The idea was brought up that maybe we should use a meeting next year to review our process of nominating new members. Jan made a note that we will schedule this topic during the June planning meeting for next year.

Motion by Vanda to adjourn at 8:34pm and second by Janet Davidson.

Treasurer's Report

DELTA CHI CHAPTER TREASURER'S REPORT

February 3, 2022 to February 28, 2022

RECEIPTS

Donation in memory of Sharon	\$75.00
TOTAL RECEIPTS	\$75.00

DISBURSEMENTS

TOTAL DISBURSEMENTS

DELTA CHI CHAPTER GRANT-IN-AID FUND

Beginning Balance 2/3/2022	\$1,115.93
Donation in memory of Sharon Averwater	\$75.00
Balance as of 2/28/2022	\$1,190.93
Edward Jones Investment (as of 2/28/2022)	\$14,972.75

OTHER ENTAILED FUNDS (WITHIN CHECKING)

MEMBER DEVELOPMENT SCHOLARSHIP	\$999.00
INITIATION EXPENSES	\$54.88
BANQUET EXPENSES	\$76.68
Total	\$1,130.56

DELTA CHI JOINT CHAPTER FUND

Beginning Balance 2/3/2022	\$997.12
Balance as of 2/28/2022	\$997.12

TOTAL UNENTAILED FUND (IN CHECKING)

\$661.96

EDUCATIONAL EXCELLENCE FUND

Beginning Balance 2/3/2022	\$482.02
Balance as of 2/28/2022	\$482.08

SEED FUND	\$228.00
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SAVINGS

Beginning Balance 2/3/2022	\$1,008.38
Balance as of 2/28/2022	\$1,008.38

Report by : Janet Davidson