



Delta Chi Dateline

November 2023

Volume 76, Issue 3

Delta Kappa Gamma Society International

Delta Chi Dateline

is the monthly publication of the Delta Chi Chapter, Ohio State Organization

of Delta Kappa Gamma Society International

The chapter is located in Clermont County, Ohio.

Chapter Co-Presidents:

Joan Ballbach

Melody Newman

Editor:

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Mission Statement

The Delta Kappa Gamma Society International promotes professional and personal growth of women educators and excellence in education.

Presidents' News

Happy autumn to all Delta Chi Sisters! I hope you are enjoying the wonderful warm weather and beautiful fall foliage.

We had an enjoyable and informative meeting this month. Jackie Dieckman and Mike Camery, volunteers at Cincinnati Zoo, presented. Jackie gave us background and talked about signature projects, including CREW--Center for Conservation and Research of Endangered Wildlife. Mike discussed conversation projects at the zoo and worldwide. We were so interested, that a suggestion was made about having a field trip to the zoo next year.



Photo courtesy of Betsy Foreman

We were reminded about the joint luncheon on October 28 and we provided items for a basket to donate to their raffle.

Darla provided prospect cards for suggesting candidates for members in the future.

There is a change in our program for the November 9 meeting. Member Judy Mouch will present information about pollinators. This will be held at the Clermont County Educational Center. If your last name is L to W please bring your favorite appetizer to share.

Please try to attend.

Have a fun and safe Halloween! Blessings.

Joan

November Delta Chi Meeting

RSVP Deadline:

November 2, 2023

Please respond to Reservationist

Darla Smith

513-706-6757

or

smithd@goshenlocal schools.org

October Meeting Minutes

Minutes of October 10

At 6:05 we were welcomed, said the collect and ate. Members whose last name started with B-K brought appetizers.

The program was an informative presentation by Jackie Dieckman and Mike Camera about the CREW program at the Cincinnati Zoo.

Old Business:

A reminder of the upcoming Joint Luncheon October 28. Our chapter is donating a basket.

Jan Schoellman reported about a State meeting she attended. State membership was addressed.

Our chapter received the Gold Key! OSO recognized our presidents, Joan Ballbach and Melody Newman as Outstanding chapter presidents. Congratulations! Janet Davidson was recognized as Valuable Treasurer. Congratulations to Janet! Our state president, Melodie McGee, has chosen domestic violence as the state project for the next two years.

Membership cards were handed out. Discussion on promoting and recruiting was had.

New members can sign up on the website to receive emails.

Thanks to Betsy for sending photos.

Someone from the State is to visit in June.

There was discussion about new members whether to invite or recruit. Guidelines were read regarding new members. Qualifications, state requirements and how to recommend have changed. By show of hands we want prospective members to be invited with a general information letter and invitation to attend meetings. Motion to treat nominations the same as before and ask them to be active in the chapter before they are inducted. Motion by Darla Smith and seconded by Melody Newman. Passed.

Also discussed how our chapter can be flexible to take members to active members.

No committee reports.

House of Peace \$35.

Adjourned 8:30.

Next meeting November 9.

Respectfully submitted, Stacie Ishmael

House of Peace

OCTOBER HOUSE OF PEACE

The following items were donated to the House of Peace:

15 Rolls of Paper Towels; 51 Rolls of Toilet Tissue; 1000 Napkins.

Thanks to everyone for your donations!!

By: Jan Denny

NOVEMBER HOUSE OF PEACE

Bring the following items for the House of Peace:

Disinfecting Wipes & Sprays;
Cleaning Supplies without Bleach

Remember I will shop for you:

just bring cash, or a check,

made out to:

JANICE M. DENNY

Thanks to everyone for donating to the House of Peace!!

By: Jan Denny



November Birthdays

11-1 Mary J. Kaufman

October Meeting Attendance

Attendance:

Joan Ballbach, Rudi Edwards, Betsy Foreman, Bonnie Frey, Vanda Gregory, Stacie Ishmael, Phyllis Neal, Melody Newman, Carol Ottman, Jan Schoellman, Darla Smith, Sally Smith, Jan Stewart.

Congratulations

Congratulations to Delta Chi member **Theresa Scherzinger** for her role in this accomplishment:

Goshen Local School District has been awarded a State-funded High-Dosage Tutoring grant. The Ohio Department of Education grant, written by Assistant Superintendent Theresa Scherzinger, awards Goshen 60 tutoring seats for students in grades 3-8.

Scherzinger expressed her excitement about the grant, stating, "We are thrilled to have been awarded this High-Dosage Tutoring program grant from the Ohio Department of Education. Our goal is to provide the best educational opportunities for all of our students, and this program aligns perfectly with that goal."

—Submitted by Goshen Local Schools to *The Clermont Sun*

Legislative Report

Election November 7th. Open voting has started.

You can view what is on your ballot by going to the Board of elections website.

<https://clermont-voterview.boe.ohio.gov/VoterView/RegistrantSearch.do>

If you would like to know more about candidates and issues go to VOTE411.org. However this year few candidates opted to participate. You may have to google candidates in your area to learn something about them or issues.

Issue 1 language is very confusing so do your research.

The Board of Elections is expecting a heavy turn out. It is wise to know ahead of time what is on your ballot and how you are going to vote.

Early Voting- Information

https://boe.clermontcountyohio.gov/voter_info/voting/absentee_voting.php

In Person voting

You can go to the Board of Elections now and vote early

October 23-27: 8:00 a.m. - 5:00 p.m.

October 30: 7:30 a.m. - 7:30 p.m.

October 31: 7:30 a.m. - 8:30 p.m.

November 1-3: 7:30 a.m. - 7:30 p.m.

November 4: 8:00 a.m. - 4:00 p.m.

November 5: 1:00 p.m. - 5:00 p.m.

no voting on November 6th

Absentee voting -Highly encouraged to hand deliver your ballot to the board of elections.